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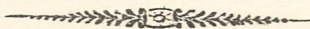
A CURIOUS
HIEROGLYPHICK BIBLE;
OR,
SELECT PASSAGES
IN THE
OLD AND NEW TESTAMENTS,
REPRESENTED WITH
EMBLEMATICAL FIGURES,
FOR THE
AMUSEMENT OF YOUTH:

DESIGNED CHIEFLY

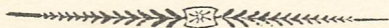
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A short ACCOUNT of the LIVES of the EVANGELISTS,
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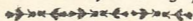


THE FOURTH EDITION;
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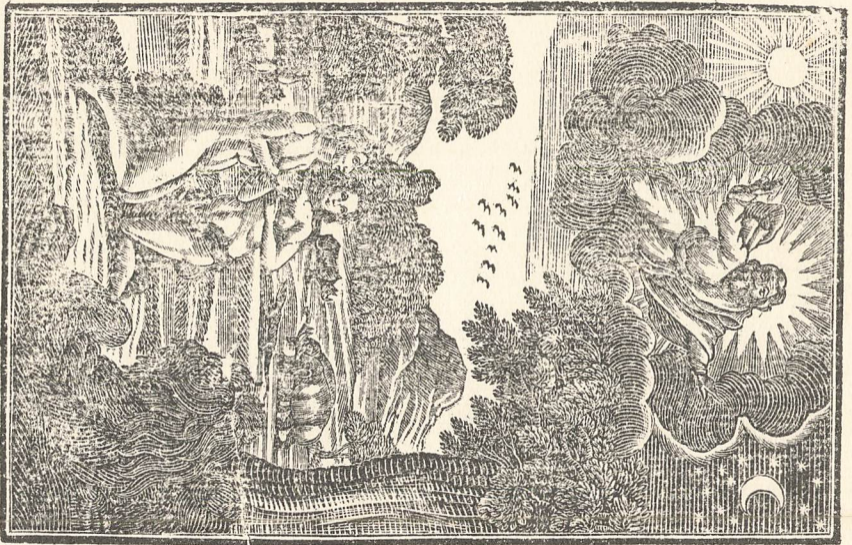
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A CURIOUS
HIEROGLYPHICK BIBLE



FRONTISPIECE.

INTRODUCTION TO THE PRESENT EDITION


The Hieroglyphick Bible, selections from the scriptures in the form of riddles, was first published in Augusburg in 1687. Dutch, French and Danish editions quickly followed but the first English version did not appear until 1780 when it was published by T. Hodgson in London.

The "little book for children, One Shilling Bound" apparently proved immensely popular for by 1794 it had gone through 13 editions and, in another publisher's hands, reached 20 editions by the year 1812. Other versions of Hodgson's edition, using basically the same selection of quotations, appeared in various parts of the provinces and even as far afield as Boston, U.S.A. A rival version, highly commended for the improvement of the young by the Rev. Rowland Hill and containing a deliberately different selection of quotations, first appeared in 1794 and in its turn fathered its own family of provincial copies and pirate editions.

The present edition is a facsimile of the edition published in 1789 by B. Dugdale in Dublin. Dugdale was probably a Methodist preacher and, although this claims to be the Fourth Edition, there is no evidence of any other edition having been published in Dublin and it may simply be a copy, with or without permission, of Hodgson's fourth edition.

The selection of quotations is the same and the blocks similar in every detail to those used by Hodgson for whom Thomas Bewick worked as illustrator for a time.

S. H., Edinburgh, 1970.



P R E F A C E.

AMONGST the Variety of small Books published for the Instruction of Youth, there appears not to have been any of this Kind yet offered for their Amusement; and as this pleasing Method of teaching Children has been found, by Experience, to be an easy Way of leading them on in Reading, the Author has been induced, though at a considerable Expence, to publish this small **HIEROGLYPHICK BIBLE**, with a Design to give them an early Taste for the Holy Scriptures, and to engage them, as they may advance in Years, more earnestly and seriously in the Study of the Sacred Books of the *Old and New Testaments*.

The pious and early Instruction of Children, is certainly a material Part of every Parent's Duty; and Youth has at all Times been much benefited when, by Means of lively and striking Images, the most remarkable Things that exist in the World are represented to them; especially if the History of the Holy Scriptures is imprinted into them in their younger Days.

It is, above all, a great Advantage, when those Persons who have the constant Care and Inspection over young Children, and therewith gain an Aicendency or Power over such tender Minds, to
guide

P R E F A C E.

guide their Thoughts and Inclinations as they please. (I say, when these Persons are able and fit to instruct and teach the Children.) And when they possess that Capacity to excite a Desire for Knowledge, which naturally dwells in our Hearts, it is an agreeable Method to represent pleasing Figures to them: Let the proper Time never slip, when young Infants show an Inclination to receive Instruction; but don't compel Children to learn certain Tasks in certain measured Hours, for such Compulsion, or Constraint, is oftener an Obstacle than an Encouragement towards learning the necessary and useful Sciences.

To render this small Book useful and instructing, we have followed in chusing Passages from Holy Scripture the Order observed therein; beginning with the Creation, and finished with the Redemption of Mankind, interspersed with select moral Doctrines; and of all this we have quoted the most remarkable Places in the *Old and New Testaments*.

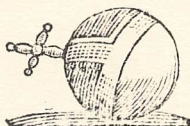
The whole Sentences, which give an Explanation of the Figures, are placed at the Bottom of each Page; and the Words, which are represented by Figures, are particularly distinguished in *Italic*. By such facilitated and pleasing Means all sensible and well-educated Mothers, Governesses, and Nurses, have it in their Power to teach and instruct even the youngest Children with proper Ideas of the most important Doctrines, and make them early acquainted with the momentous Truths in the Word of God.

Before the



were brought forth, or ever the Earth

and the



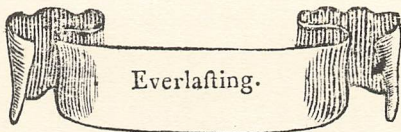
was formed,

thou art



Even

from Everlasting to



Before the *Mountains* were brought forth, or ever the *Earth* and the *World* was formed, thou art *God*: Even from Everlasting to Everlasting.

In the Beginning  created

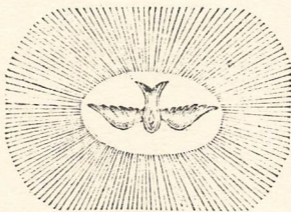
the



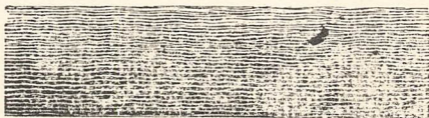
and the



And the Earth was without Form and void, and Darkness was upon the Face of the Deep ; and the

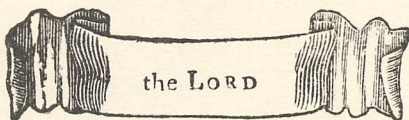


of God moved upon the



In the Beginning *God* created the *Heaven* and the *Earth*. And the Earth was without Form and void, and Darkness was upon the Face of the Deep ; and the *Spirit* of God moved upon the *Waters*.

On the fourth Day



commanded that the



should shine, the



give her



and that the * * * should be in

Order. And gave them a Charge to do Service unto Man that was to be made.

On the fourth Day the Lord commanded that the *Sun* should shine, the *Moon* give her *Light*, and that the *Stars* should be in Order. And gave them a Charge to do Service unto Man that was to be made.

And the Lord



formed



of the Dust

of the Ground, and breathed into his



the Breath of

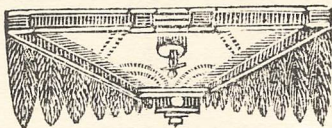
Life; and



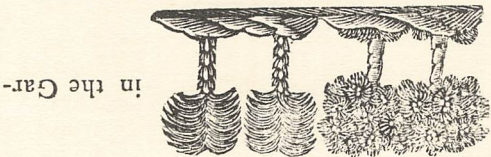
became a living Soul.

And the Lord *God* formed *Man* of the Dust of the Ground, and breathed into his *Nostrils* the Breath of Life; and *Man* became a living Soul.

The Lord God planted a



in Eden, and there he put the Man, to keep it and to dress it; saying, Thou mayest freely eat of all the



den: But of the



ledge, of Good and Evil, thou shalt not eat of it: For in the Day that thou eatest thereof, thou shalt surely die.


The Lord God planted a Garden in Eden, and there he put the Man, to keep it and to dress it; saying, Thou mayest freely eat of all the Trees in the Garden: But of the Tree of the Knowledge, of Good and Evil thou shalt not eat of it: For in the Day that thou eatest thereof, thou shalt surely die.

The Lord  said, It is not

good that the  should be alone ;

I will make him an Help meet for him.
Therefore he caused a deep Sleep


to fall upon  and took out

one of his  s, with which he made
a Woman, and brought her unto the




The Lord God said, It is not good that the *Man* should be alone : I will make him an Help meet for him. Therefore he caused a deep Sleep to fall upon *Adam*, and took out one of his *Ribs*, with which he made a Woman, and brought her unto the *Man*.


The  said unto

the  Ye shall not surely


suffer  And

she took of the  and did eat,

and gave also unto her  with
her, and he did eat.

Then their  were opened, and
they knew that they were naked.

The *Serpent* said unto the *Woman*, Ye shall not surely suffer *Death*. And she took of the *Fruit* and did eat, and gave also unto her *Husband* with her, and he did eat. Then their *Eyes* were opened, and they knew that they were naked.

And  said unto Adam: Be-

cause thou hast not obeyed my Command,

curfed is the  for thy

Sake; in Sorrow shalt thou eat of it
all the Days of thy Life.



also and



shall it bring forth to thee; and in the

Sweat of thy  shalt thou eat

Bread, till thou return unto the Ground.

And *God* said unto Adam: Because thou hast not obeyed my Command, cursed is the *Ground* for thy Sake; in Sorrow shalt thou eat of it all the Days of thy Life. *Thorns* also and *Thistles* shall it bring forth to thee; and in the Sweat of thy *Face* shalt thou eat Bread, till thou return unto the Ground.

Cain brought of the Fruit of the



an Oblation unto the
LORD ;

and Abel also brought of the first Fruits

of his



But the Lord

had Respect only unto Abel, and to his



And Cain was very Wroth,
and his Countenance fell.

And when they were together in the
Field, Cain rose up against Abel his

Brother, and



him.

Cain brought of the Fruit of the *Field* an Oblation unto the Lord ; and Abel also brought of the first Fruits of his *Sheep*. But the Lord had Respect only unto Abel, and to his *Offering*. And Cain was very Wroth, and his Countenance fell. And when they were together in the Field, Cain rose up against Abel his Brother, and *slew* him.

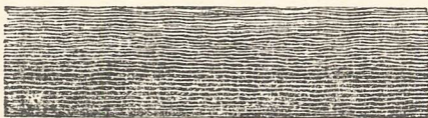


waited in the Days of Noah,


while the



was a preparing, wherein few, that is,
eight Souls were faved by



God waited in the Days of Noah, while the *Ark*
was a preparing, wherein few, that is, eight Souls,
were faved by *Water*.


Noah sent forth a  out

of the  that

came to him again in the Evening,

with an Olive  that she

had pluckt, and brought it in her


So Noah knew that the Waters were abated from off the Earth.

Noah sent forth a *Dove* out of the *Ark* that came to him again in the Evening, with an *Olive Leaf* that she had pluckt, and brought it in her *Mouth*. So Noah knew that the Waters were abated from off the Earth.

God spake unto



and to his



with him,

saying, I have set my



in

the



and it shall be for a

Token of a Covenant between me and

the

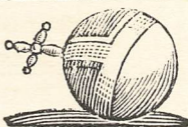


that there shall be no

more Waters of a Flood to destroy all
Flesh.

God spake unto Noah, and to his Sons with him, saying, I have set my Bow in the Clouds, and it shall be for a Token of a Covenant between me and the Earth, that there shall be no more Waters of a Flood to destroy all Flesh.

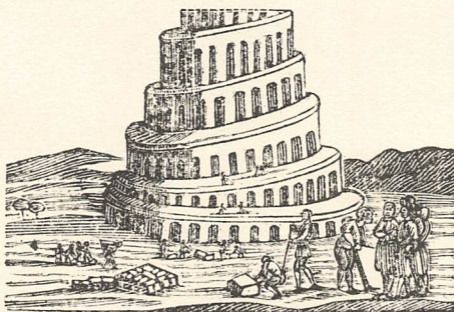
The People of the



said, Go to, let us build a



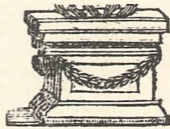
and a



whose Top may reach unto Heaven.

The People of the *World* said, Go to, let us build a *City* and a *Tower*, whose Top may reach unto Heaven.

Abraham built an



and laid the



in Order ; and bound his Son

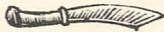


and laid him on the Altar upon the Wood ;

and stretched forth his



and took the



to slay

his Son.

Abraham built an *Altar* and laid the *Wood* in Order ; and bound his Son *Isaac*, and laid him on the Altar upon the Wood ; and stretched forth his *Hand*, and took the *Knife* to slay his Son.



Eliezer said: The LORD hath blessed my Master Abraham greatly; and hath

given him Flocks of



and



and  and 



and



Servants,



and



Eliezer said: The Lord hath blessed my Master Abraham greatly; and hath given him Flocks of *Sheep* and *Oxen*, and *Silver* and *Gold*, *Men* and *Women* Servants, *Camels* and *Asses*.



dreamed he saw a



that stood upon the Earth,
and the Top of it reached up

to



And behold, the



of God ascending and descending on it.

Jacob dreamed he saw a *Ladder* that stood upon the Earth, and the Top of it reached up to *Heaven*. And behold, the *Angels* of God ascending and descending on it.

Joseph was lifted up out of the



by his Brethren, and sold to the



for 20 Pieces of Silver : And they brought



into Egypt.

Joseph was lifted up out of the *Pit* by his Brethren, and sold to the *Ishmaelites* for *Twenty Pieces* of Silver : And they brought *Joseph* into Egypt.

Joseph said to his



I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the Neck of

his Brother



and wept :

Moreover, he kissed all his



and after that they talked with him.

Joseph said to his *Brethren*: I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the Neck of his Brother *Benjamin*, and wept: Moreover, he kissed all his *Brethren*; and after that they talked with him.

Moses, when he was born, was hid three

Months by his



and when they could no longer hide him, his Mother put him in an



made of Reeds,

and laid it among the Bulrushes by the River's Brink : And Pharaoh's



took him up, and

nourished him for her own Son.

Moses, when he was born, was hid three Months by his *Parents* ; and when they could no longer hide him, his Mother put him in an *Ark* made of Reeds, and laid it among the Bulrushes by the River's Brink : And Pharaoh's *Daughter* took him up, and nourished him for her own Son.

The  of the LORD

appeared unto



in a Flame of Fire, out of the midst of a



And he looked, and behold,

the Bush burned with Fire, but was not consumed.

The *Angel* of the LORD appeared unto *Moses* in a Flame of Fire, out of the midst of a *Bush*: And he looked, and behold, the Bush burned with Fire, but was not consumed.

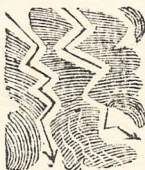


stretched forth his Rod

toward Heaven; and the Lord sent



and



upon the Ground, and smote throughout
the Land of Egypt all that was in the



both



and



Moses stretched forth his Rod toward Heaven; and the Lord sent *Thunder*, *Hail*, and *Lightning* upon the Ground, and smote throughout the Land of Egypt all that was in the *Field*, both *Man* and *Beast*.

Thou, O



leddest

thy



like a

Flock of



by the

Hand of

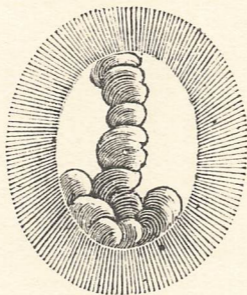


and



Thou, O *Lord*, leddest thy *People*, like a Flock of *Sheep*, by the Hand of *Moses* and *Aaron*.

The LORD went before the People of
Israel by Day in a



to lead them the Way; and by Night in a



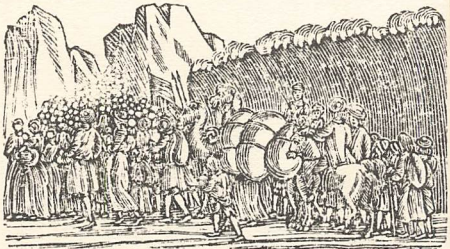
to give them Light.

The Lord went before the People of Israel by Day
in a *Pillar of a Cloud*, to lead them the Way; and by
Night in a *Pillar of Fire*, to give them Light,

Pharaoh's Horses went with his Chariots
and Horsemen into the

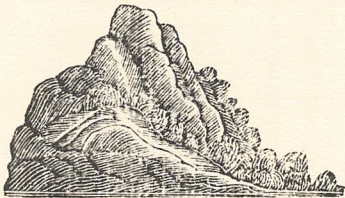


and the LORD brought the Waters of
the Sea upon them :
But the Children of Israel went on dry
Land in the midst of the



Pharaoh's Horses went with his Chariots and Horsemen into the *Sea* and the LORD brought the Waters of the *Sea* upon them . But the Children of Israel went on dry Land in the midst of the *Sea*.

When Moses came down from



Sinai, with the two Tables of

Testimony in his



the

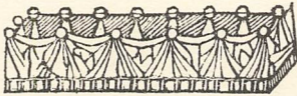
Skin of his Face shone bright, and the



were afraid to come near him

When Moses came down from *Mount Sinai*, with the two Tables of Testimony in his *Hand*, the Skin of his Face shone bright, and the *People* were afraid to come near him.

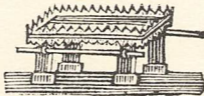
In the first



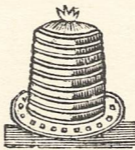
was the



and the



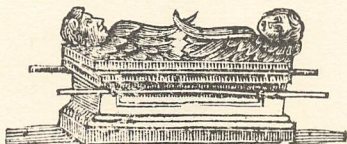
and the




which is called the Sanctuary.

In the first *Tabernacle* was the *Candlestick*, and the *Table*, and the *Shew-bread*; which is called the *Sanctuary*.

The



of the Covenant was overlaid round

about with  wherein was the

golden



that had the



and Aaron's



that budded,

and the



of the

Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Vessel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

The  shall

kill the  that is for the

People's Sin-offering, and bring his
Blood within the



and sprinkle it upon and before the



The *High-priest* shall kill the *Goat* that is for the
People's Sin-offering, and bring his Blood within the
Vail, and sprinkle it upon and before the *Mercy-seat*.

Moses lifted up his Hand, and with his
Rod he smote the



twice ; and the Water came out abundantly : So the



and their Beasts drank.

Moses lifted up his Hand, and with his Rod he
smote the *Rock* twice ; and the Water came out abundantly . So the *Congregation* and their Beasts drank.

The LORD sent fiery Serpents among the



of Israel, which stung them ; so that many

of them died : And



prayed

for the People. And the LORD said unto

Moses, Make thee a fiery

and put it upon a Pole :



And it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

The Lord sent fiery Serpents among the *People* of Israel, which stung them ; so that many of them died : And *Moses* prayed for the People. And the Lord said unto Moses, Make thee a fiery *Serpent*, and put it upon a Pole : And it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

There shall come a



out of Jacob, and a



shall rise out of



There shall come a *Star* out of Jacob, and a *Sceptre* shall rise out of Israel.

Thou shalt love the



thy

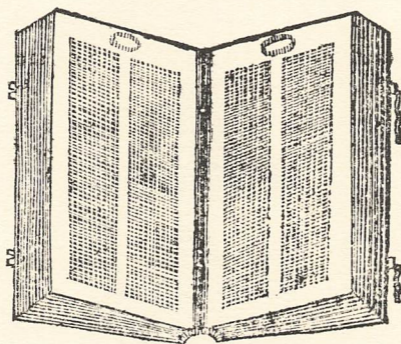
GOD with all thine



and with all thy Soul, and with all thy
Might.

Thou shalt love the *Lord* thy God with all thine
Heart, and with all thy Soul, and with all thy Might.

The LORD spake unto Joshua,
saying: This



of the

shall not depart out

of thy

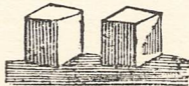


but thou shalt meditate
therein Day and Night.

The Lord spake unto Joshua, saying: This *Book* of
the *Commandments* shall not depart out of thy *Mouth*,
but thou shalt meditate therein Day and Night.

Joshua set up

XII.



in the midst of Jordan, in the Place

where the



of the



which bare the



of the Covenant stood.

Joshua set up *twelve Stones* in the midst of Jordan in the Place where the *Feet* of the *Priests* which bare the *Ark* of the Covenant stood.

When the Priests had encompassed the



of Jericho the seventh Time,
they blew with the



and the



shouted with a great Shout; so that the
Wall fell down flat, and they went up

into the



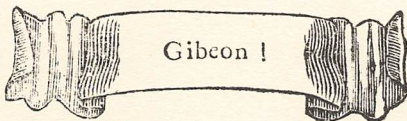
and took it.

When the Priests had encompassed the *City* of Jericho the seventh Time, they blew with the *Trumpets*, and the *People* shouted with a great Shout; so that the Wall fell down flat, and they went up into the *City* and took it.

Joshua said, in the fight of Israel:



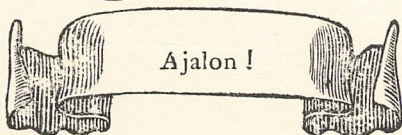
stand thou still upon



And thou



in the Valley of



So the Sun stood still in the midst of
Heaven about a whole Day.

Joshua said, in the sight of Israel: *Sun*, stand thou still upon *Gibeon!* And thou, *Moon*, in the Valley of *Ajalon!* So the Sun stood still in the midst of Heaven about a whole Day.

Samfon found a new



and put for h his



and

took it, and flew a



therewith. And Samfon said, There they
lie, Heaps upon Heaps.

Samfon found a new *Ass's Jaw-bone*, and put
forth his *Hand* and took it, and flew a *thousand Men*
therewith. And Samfon said, 'There they lie, Heaps
upon Heaps.

When Ruth was risen up to glean after the Reapers, Boaz commanded his



saying, Let her ga-

ther even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the



until the

Evening, and



out

that she had gathered.

When Ruth was risen up to glean after the Reapers, Boaz commanded his *Servants*, saying, Let her gather even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the *Field* until the Evening, and *beat* out that she had gathered.

Thy



shall be as

a fruitful



by the Sides

of thine



and

thy



like



Plants about thy



Thy *Wife* shall be as a fruitful *Vine* by the Sides of thine *House*, and thy *Children* like *Olive* Plants about thy *Table*.

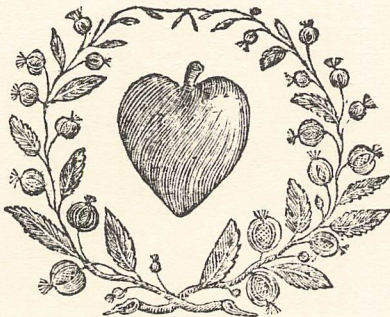


feeth with his  the

outward Appearance; but the



looketh on the



Man feeth with his *Eyes* the outward Appearance; but the *Lord* looketh on the *Heart*.



smote the

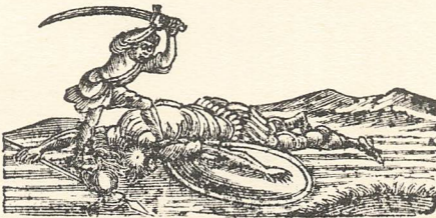


in his Forehead with a Stone, and he

fell upon his



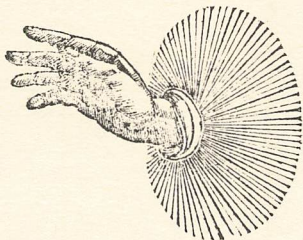
Then David ran and stood upon the



and took his Sword and cut off his Head therewith.

David smote the Philistine in his Forehead with a Stone, and he fell upon his Face. Then David ran and stood upon the Philistine, and took his Sword and cut off his Head therewith.

David said, I am in a great Strait:
Let us now fall into the



of the



(for his

Mercies are great) and let me not fall

into the



of



David said, I am in a great Strait: Let us fall now
into the *Hand* of the *Lord*, (for his Mercies are great)
and let me not fall into the *Hand* of *Man*.

The  s of Solomon

came once in 3 Years, and brought

 and  and  and



and



The *Ships* of Solomon came once in *three* Years, and brought *Gold* and *Silver*, *Ivory*, and *Apes* and *Peacocks*.

As

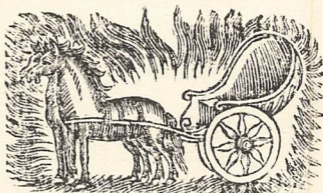


and



went on and talked, behold, there

appeared a



and Horses of Fire, and parted them both afunder; and Elijah went up by a Whirlwind into

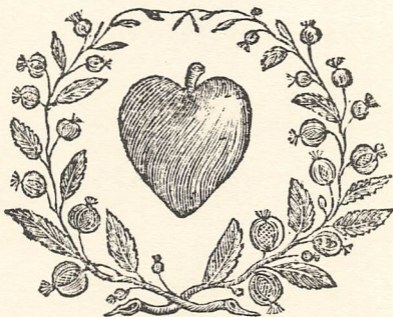


As *Elijah* and *Elisha* went on and talked. behold, there appeared a *Chariot* and Horses of Fire, and parted them both afunder; and Elijah went up by a Whirlwind into *Heaven*.

David said, I know, my



that thou triest the



and hast Pleasure in Uprightness.

David said, I know, my *God*, that thou triest the *Heart*, and hast Pleasure in Uprightness.

The



of the



run to and fro throughout the whole



to shew himself strong in the Behalf of

them whose



is perfect

towards him.

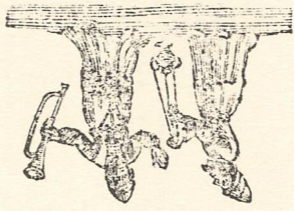
The *Eyes* of the *Lord* run to and fro throughout the whole *Earth*, to shew himself strong in the *Behalf* of those whose *Heart* is perfect towards him.

When the Builders laid the Foundation of the Temple of the Lord, the Priests stood in their Apparel, with Trumpets, to praise the Lord.

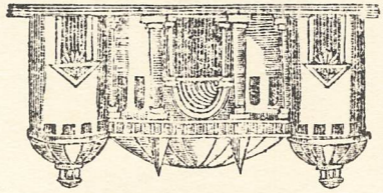
to praise the




stood in their Apparel, with

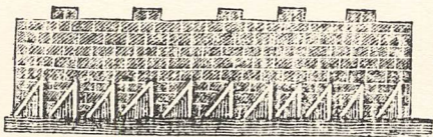



of the Lord, the

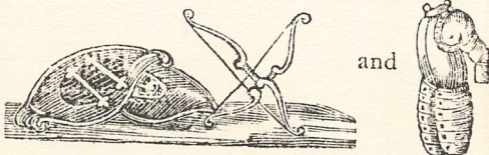


When the Builders laid the Foundation of the

With one  they builded
the



of Jerufalem, and with the other
Hand held the 



and every one had his



girded by his Side.

With one *Hand* they builded the *Wall* of Jerufalem, and with the other Hand held the *Spears*, *Shields*, *Bows*, and *Armour*; and every one had his *Sword* girded by his Side.

The



said unto

the



Queen, and to



the Jew, Behold,

I have given Esther the



of Haman,

and him they have hanged upon the



because he laid his



upon the Jews.

The *King* said unto *Esther* the Queen, and to *Mordecai* the Jew, Behold, I have given Esther the *House* of Haman, and him they have hanged upon the *Gallows*, because he laid his *Hand* upon the Jews.



I put on

and it

clothed me : My Judgment was as a



and a



I was



to the

and



was I to the



I put on *Righteousness*, and it clothed me : My Judgment was as a *Robe* and a *Diadem*. I was *Eyes* to the *Blind*, and *Feet* was I to the *Lame*.

Sing unto the



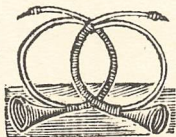
with the



and the Voice of a Psalm: With




and Sound of



make a joyful noise before the LORD, the



Sing unto the *Lord* with the *Harps*, and the Voice of a Psalm: With *Trumpets*, and Sound of *Cornets*, make a joyful Noise before the Lord, the *King*.

The  hateth

proud



a lying



and



that shed innocent

Blood ; an



that deviseth

wicked Imaginations, and



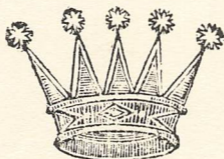
that be swift in running to do
Mischief.

The *Lord* hateth proud *Eyes*, a lying *Tongue*, and *Hands* that shed innocent *Blood* ; an *Heart* that deviseth wicked *Imaginations*, and *Feet* that be swift in running to do *Mischief*.

The hoary



is a



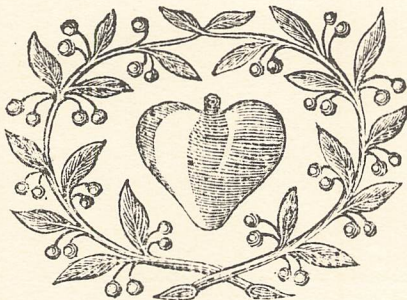
of Glory,

if it be found in the Way of



The hoary *Head* is a *Crown* of Glory, if it be found in the Way of *Righteousness*.

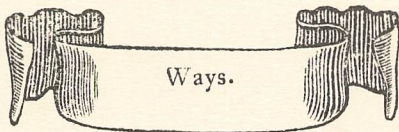
My Son, give me thine



and let thine

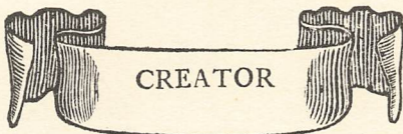


observe my



My Son, give me thine *Heart*, and let thine *Eyes*
observe my *Ways*.

Remember now thy



in the Days of thy Youth, before the




or the



or the



or the * * * * * be darkened : Nor

the  return after the Rain.

Remember now thy Creator in the Days of thy Youth, before the *Sun*, or the *Light*, or the *Moon*, or the *Stars* be darkened : Nor the *Clouds* return after the Rain.

Set me as a



upon thine



and as a



upon thine



For



is strong as



is cruel as the



Set me as a *Seal* upon thine *Heart*, and as a *Ring* upon thine *Arm*: For *Love* is strong as *Death*; *Jealousy* is cruel as the *Grave*.

Behold, the Lord God shall feed his



like a



he shall

gather the



with his Arm,

and carry them in his



and shall gently lead those that are with



Behold, the Lord God shall feed his *Flock* like a *Shepherd*; he shall gather the *Lambs* with his Arm, and carry them in his *Bosom*, and shall gently lead those that are with *young*.

Even the



shall faint

and be weary, and the young



shall utterly fail: But they

that wait upon the LORD shall renew
their Strength; they shall mount up

with



as



they shall run, and not be weary; and
they shall walk, and not faint.

Even the *Youths* shall faint and be weary, and the young *Men* shall utterly fail: But they that wait upon the Lord shall renew their Strength; they shall mount up with *Wings* as *Eagles*; they shall run, and not be weary; and they shall walk, and not faint.

The



in

the

knoweth

her appointed Times ; and the



and



observe the Time of their coming ;

but my



know

not the Judgment of the LORD.

The *Stork* in the *Heaven* knoweth her appointed Times ; and the *Turtle*, *Crane*, and *Swallow* observe the Time of their coming ; but my *People* know not the Judgment of the Lord.

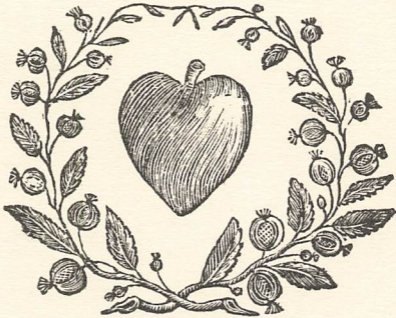
The



from our



is fallen : Woe unto us that we have
sinned ! For this our



is faint ; for these Things our



are dim.

The *Crown* from our *Head* is fallen ; Woe unto
us that we have sinned ! For this our *Heart* is faint ;
for these *Things* our *Eyes* are dim.

The



said :

Take thee a



as sharp as a



and cause it

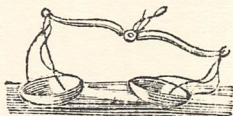
to pass upon thine



and upon thy



then take thee a



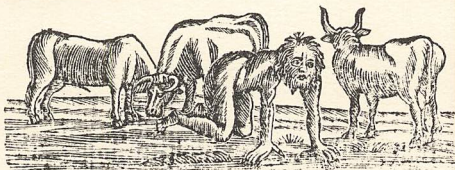
to weigh, and divide the Hair.

The *Lord* said : Take thee a *Knife*, as sharp as a *Razor*, and cause it to pass upon thine *Head* and upon thy *Beard*; then take thee a *Balance* to weigh, and divide the Hair.

Nebuchadnezzar was driven from



and did eat Grass as the



and his Body was wet with the Dew of Heaven, till his Hairs were grown like



Feathers, and his Nails

like



Claws.

Nebuchadnezzar was driven from *Men*, and did eat Grass as the *Oxen*, and his Body was wet with the Dew of Heaven, till his Hairs were grown like *Eagles* Feathers, and his Nails like *Birds* Claws.



faid unto the



My God hath sent his



and hath shut the



Mouths, that they have not hurt me

Daniel faid unto the *King* : My God hath sent his *Angel* and hath shut the *Lions* Mouths, that they have not hurt me.

For Sin shall the Land mourn, and every one that dwelleth therein shall

languish, with the



of the

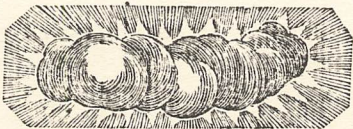


and

with the



of



yea, the

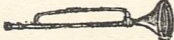


of the



also shall be taken away.

For Sin shall the Land mourn, and every one that dwelleth therein shall languish, with the *Beasts* of the *Field*, and with the *Fowls* of *Heaven*; yea, the *Fishes* of the *Sea* also shall be taken away.

Blow ye the  in Zion,
and sound an Alarm in my holy



let all the



of the Land tremble: For the Day of
the LORD cometh, for it is

nigh at



Blow ye the *Trumpet* in Zion, and sound an
Alarm in my holy *Mountain*; let all the *Inhabitants*
of the Land tremble; For the Day of the Lord cometh,
for it is nigh at *Hand*.

He that formed the



and createth the



and declareth unto

is his Thought :



what


The

LORD



of Hosts is his Name.

He that formed the *Mountains*, and createth the *Wind*, and declareth unto *Man* what is his Thought :
The Lord *God* of Hosts is his Name.

The Pride of thine  hath de-
 ceived thee : Thou that
 dwellest in the Clefts of the Rock, whose



is high, that faith

in his Heart, Who shall bring me down
 to the Ground? Though thou exalt thy-

self as the  and make thy



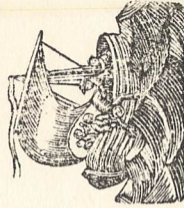
among the



thence will I bring thee down, saith
 the LORD.

The Pride of thine *Heart* hath deceived thee: Thou
 that dwellest in the Clefts of the Rock, whose *Habi-*
tation is high, that faith in his Heart, Who shall
 bring me down to the Ground? Though thou exalt thy-
 self as the *Eagle*, and make thy *Nest* among the *Stars*,
 thence will I bring thee down, saith the Lord.

The Mariners took up



and cast him into the Sea, and it ceased
from raging Now the LORD had pre-

pared a great



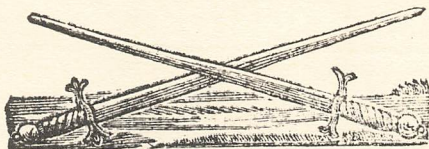
to swallow up Jonah, and he was in its
Belly three Days and three Nights
Then he prayed unto the Lord, and it



upon the dry Land.

The Mariners took up *Jonah* and cast him into
the Sea, and it ceased from raging. Now the Lord
had prepared a great *Fish* to swallow up *Jonah*, and
he was in its Belly three Days and three Nights.
Then, he prayed unto the Lord, and it vomited out
Jonah upon the dry Land.

In the last Days they shall beat their



into



and

their



into



and every Man shall sit under his



and



and none shall make them afraid.

In the last Days they shall beat their *Swords* into *Plowshares*, and their *Spears* into *Pruning Hooks*; and every Man shall sit under his *Vine* and *Fig-Tree*, and none shall make them afraid.

Behold upon the



the



of a




that bringeth good Tidings, that



Behold upon the *Mountains* the *Feet* of a *Messenger*
that bringeth good Tidings, that *Peace* publisheth.

Their  are swifter than the

 and are more fierce

than the Evening 

Their  are many,
and shall come from far; they shall fly

as the  hasting

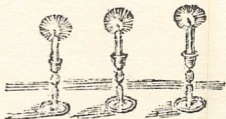
to Meat.

Their *Horses* are swifter than the *Leopards*, and are more fierce than the *Evening Wolves*: Their *Horsemen* are many, and shall come from far; they shall fly as the *Eagle* hasting to Meat.

I will search Jerufalem, faith the



with



and punish the



that are frozen in their Dregs ;

that fay in their



The

Lord will neither do Good nor do Evil.

I will search Jerufalem, faith the *Lord*, with *Candles*, and punish the *Men* that are frozen in their *Dregs* ; that fay in their *Hearts*, The *Lord* will neither do Good nor do Evil.

Thus saith the LORD: I will shake

The  and the



and destroy the Strength of the Kingdoms of the Heathen; and I will over-

throw the



and those that ride in them; and the



and



shall come down, every one by the



of his Brother.

Thus saith the Lord: I will shake the *Heavens* and the *Earth*, and destroy the strength of the Kingdoms of the Heathen; and I will overthrow the *Chariots*, and those that ride in them; and the *Horses* and *Men* shall come down, every one by the *Sword* of his Brother.

Rejoice greatly, O Daughter of



shout for Joy, O Daughter

of Jerusalem: Behold, thy



cometh unto thee: He is just, and having
salvation; lowly, and riding

upon an



and upon a



the Foal of an



Rejoice greatly, O Daughter of *Zion*; shout for Joy,
O Daughter of Jerusalem: Behold, thy *King* cometh
unto thee: He is just, and having Salvation; lowly,
and riding upon an *Ass*, and upon a *Colt* the Foal of
an *Ass*

Behold, I will fend my



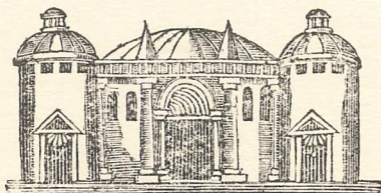
and he shall prepare the Way before me :

And the



whom ye seek,

shall suddenly come to his



Behold, I will fend my *Messenger*, and he shall prepare the Way before me : And the *Lord*, whom ye seek, shall suddenly come to his *Temple*.

My Son, as long as thou livest have God before
thine Eyes, and in thine Heart; and let not thy Will
be set to Sin, or to transgress his Commandments.



and let not thy Will be set to Sin,
or to transgress his



before thine



as long as thou livest have God
My Son,



anointed herself with precious Ointment, and put on all her Ornaments to deceive Holofoernes : Her



ravished his



her Beauty caught his



but she cut off his



Judith anointed herself with precious Ointment, and put on all her Ornaments to deceive Holofoernes : Her *Shoes* ravished his *Eyes*, her Beauty caught his *Heart*, but she cut off his *Head*.



created to be immortal, like

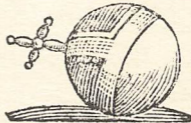
the Image of himself. But through the



's Envy



came into the



And

they that hold of his Side do find it.

God created Man to be immortal, like the Image of himself. But through the Devil's Envy Death came into the World: And they that do hold of his Side do find it.

All comes from the LORD,



and




and



and



All comes from the Lord, *Prosperity and Adversity, Life and Death, Poverty and Riches.*

Bow down thine  O LORD, to
hear us : Open thine Eyes, and behold ;

for the



that

are in the



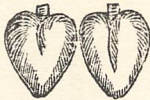
whose

Souls are taken from their Bodies, will
give unto the LORD neither Praise nor



Bow down thine *Ear*, O Lord, to hear us : Open
thine Eyes, and behold ; for the *Dead* that are in the
Graves, whose Souls are taken from their Bodies, will
give unto the Lord neither Praise nor *Righteousness*.

In contrite



and humble

Spirits let us be accepted : Like as in
the Burnt-Offerings of



and



and


like as ten Thousand of fat



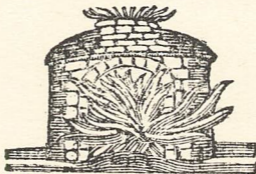
In contrite *Hearts* and humble Spirits let us be
accepted : Like as in the Burnt-Offerings of *Goats*
and *Bullocks*, and like as in ten Thousand of fat
Sheep.

These three



as out of one  praised and

glorified GOD in the burning fiery

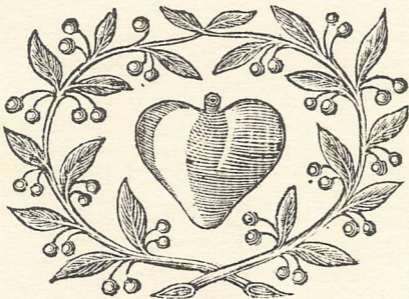


without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.

These three *Men*, as out of one *Mouth*, praised and glorified GOD in the burning fiery *Furnace*, without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.



wept and lifted her   up
toward Heaven ; for her



trusted in the LORD.

Susanna wept, and lifted her *Eyes* up toward
Heaven ; for her *Heart* trusted in the Lord.

Thus said

the



of Bel :

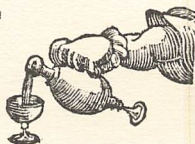
Thou, O



set on the

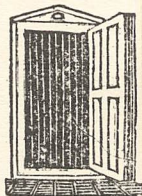


and the



make ready, and shut the

and seal it with
thine own



Thus said the *Priests* of Bel : Thou, O *King*, set on the *Meat*, and the *Wine* make ready, and shut the *Door*, and seal it with thine own *Ring*.

I have finned above the Number of
the Sands of the



and my Transgressions, O



are so multiplied, that I am not worthy
to behold and see the Height of



for mine Iniquities.

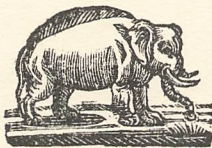
I am bowed down with many



that I cannot lift up mine Head,
neither have any Release.

I have finned above the Number of the Sands of
the *Sea*; and my Transgressions, O *Lord*, are so mul-
tiplied, that I am not worthy to behold and see the
Height of *Heaven* for mine Iniquities. I am bowed
down with many *Iron Bands*, that I cannot lift up
mine Head, neither have any Release.

Upon each



there was

a strong



of Wood,

fast girt, which held .

XXXII fighting



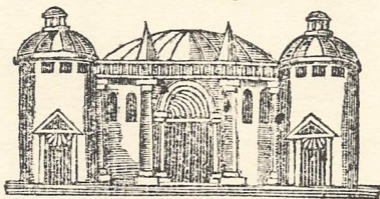
besides the



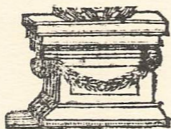
that ruled the
Beast.

Upon each *Elephant* there was a strong *Tower* of Wood, fast girt, which held *thirty two* fighting Men, besides the *Indian* that ruled the Beast.

The Maccabees having cleaned the



they made another

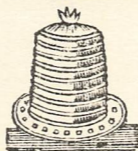


and lighted the



and

placed the



in Order

on the Altar.

The Maccabees having cleaned the *Temple*, they made another *Altar*, and lighted the *Lamps*, and placed the *Shew-Bread* in Order on the Altar.

The



said to the



that were watching their



by Night : Fear not ; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the City of



a Saviour,

which is



the LORD.

The *Angel* said to the *Shepherds* that were watching their *Sheep* by Night ; Fear not ; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the City of *David*, a Saviour, which is *Christ* the Lord.

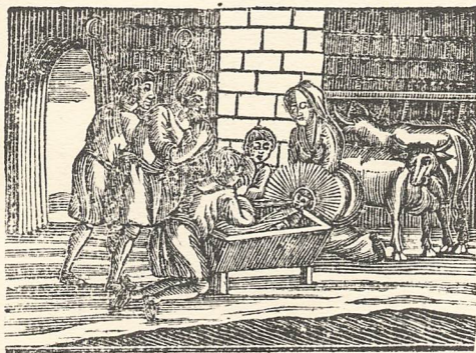
The Shepherds came with Haste,
and found



and



and the Babe lying in a



The Shepherds came with Haste, and found *Mary*
and *Joseph*, and the Babe lying in a *Manger*.

When the wise Men from the East were

come into the



where the young Child was with Mary his Mother, they fell down and



him : And, when

they had opened their Treasures, they presented unto him



When the wise Men from the East were come into the *House* where 'the young Child was with Mary his Mother, they fell down and *worshipped* him : And when they had opened their Treasures, they presented unto him *Gifts*.



said : O Jerusalem, how
often would I have ga-
thered thy



together, even as a



gathereth her



under

her



and ye would not !


Jesus said : O Jerusalem, how often would I have gathered thy *Children* together, even as a *Hen* gathereth her *Chickens* under her *Wings*, and ye would not !

JESUS said unto his



It is easier for a



to go through the Eye of a  than for them that trust in



to enter into the Kingdom of God.

Jesus said unto his *Disciples*, It is easier for a *Camel* to go through the Eye of a *Needle*, than for them that trust in *Riches* to enter into the Kingdom of God.

The Kingdom of  is like

a Grain of Mustard-feed, which a Man took and sowed in his



and it grew, and waxed a great



and the



of the Air made



in the



of it.

The Kingdom of *God* is like a Grain of Mustard-feed, which a Man took and sowed in his *Garden*; and it grew, and waxed a great *Tree*, and the *Fowls* of the Air made *Nests* in the *Branches* of it.



seeth



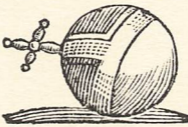
coming unto him, and saith,
Behold the



of



which taketh away the Sin of the



John seeth *Jesus* coming unto him, and saith, Be-
hold the *Lamb of God*, which taketh away the Sin
of the *World*.

Judas came at the Head of a great



and drew near unto JESUS, and said,

Hail, Master, and



him.

Then they took JESUS and bound him,
and led him to the High Priest's



Judas came at the Head of a great *Multitude*, and drew near unto Jesus, and said, Hail, Master, and *kissed* him. Then they took Jesus and bound him, and led him to the High Priest's *House*.

Pilate took Jesus,

and



him. And the

Soldiers platted a Crown of Thorns

and put it on his



and

they put on him a purple Robe ; and said,
Hail, King of the Jews. And they



him, and smote him with their Hands.

Filate took Jesus and *scourged* him. And the Soldiers platted a Crown of Thorns and put it on his *Head*, and they put on him a purple Robe ; and said, Hail, King of the Jews. And they *mocked* him, and smote him with their Hands.

The Soldiers took



and led him away.

And he bearing his



went forth into a Place called the Place of a Skull, or Golgotha, where they



him, and two other with him.

The Soldiers took *Jesus*, and led him away. And he bearing his *Cross*, went forth into a Place called the Place of a Skull, or Golgotha; where they *crucified* him, and two other with him.

Joseph and Nicodemus took the



of JESUS from the Cross, wrapped it

in clean



and laid

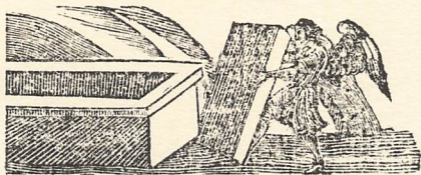
it in a new



wherein never Man before was laid.

Joseph and Nicodemus took the *Body* of Jesus from the Cross, wrapped it in clean *Linen*, and laid it in a new *Sepulchre* wherein never Man before was laid.

When the Women came unto the



and being much amazed at not finding the Body of the LORD JESUS, behold,



two

suddenly

stood by them in shining Garments, who said, Why seek ye the Living among the Dead? He is not here but is



When the Women came unto the *Sepulchre*, and being much amazed at not finding the Body of the Lord Jesus, behold, two *Angels* suddenly stood by them in shining Garments, who said, Why seek ye the Living among the Dead? He is not here, but is *risen*.

The LORD



led his



out as far as Bethany ; and he lifted up

his




and blessed them.

And it came to pass, while he blessed them, he was parted from them, and carried up into



The Lord *Jesus Christ* led his *Disciples* out as far as Bethany ; and he lifted up his *Hands* and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into *Heaven*.

On the Day of Pentecost there came
a Sound from  as of

a rushing mighty



and it filled all the House where the



were sitting.

And there appeared unto them cloven
Tongues like as of Fire, and it sat upon
each of them: And they were all filled

with the



On the Day of Pentecost there came a Sound from
Heaven as of a rushing mighty *Wind*, and it filled all
the House where the *Disciples* were sitting. And
there appeared unto them cloven Tongues like as of
Fire, and it sat upon each of them: And they were
all filled with the *Holy Ghost*.

The living



gives us

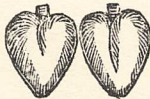


from



and fruitful Seasons,


filling our



with Food

and Gladness.

The living *God* gives us *Rain* from *Heaven*, and fruitful Seasons, filling our *Hearts* with Food and Gladness.

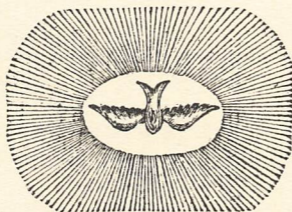
The Kingdom of  is not
Meat and Drink ; but



and



and Joy in the

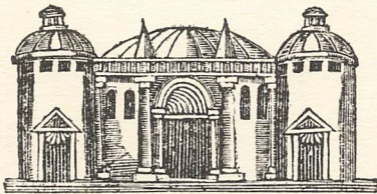


The Kingdom of God is not Meat and Drink ; but
Righteousness, and Peace, and Joy in the Holy Ghost.

Know ye not that your



is the



of the



which is in

you, which ye have of



and ye are not your own? For ye are bought with a Price.

Know ye not that your *Body* is the *Temple* of the *Holy Ghost* which is in you, which ye have of *God*, and ye are not your own? For ye are bought with a *Price*.


I. CORINTHIANS XV. ver. 49, &c. III


And as we have borne the
of the Earthly,



so shall we bear the
of the Heavenly.



We shall not all sleep, but we shall all
be changed, in a Moment, in the
twinkling of an  at the last Trump:

For the  shall sound, and

the  shall be raised

incorruptible, and we shall be changed.

And as we have borne the *Image* of the Earthly,
so shall we bear the *Image* of the Heavenly. We shall
not all sleep, but we shall all be changed, in a Mo-
ment, in the twinkling of an *Eye*, at the last Trump:
For the *Trumpet* shall sound, and the *Dead* shall be
raised incorruptible, and we shall be changed.

Come out from among the



s, and be ye separate,

faith the LORD, and touch not the unclean Thing; and I will receive you, and

be a



unto

you, and ye shall be my



and



faith the Lord Almighty.

Come out from among the *Unbelievers*, and be ye separate, faith the Lord, and touch not the unclean Thing; and I will receive you, and be a *Father* unto you, and ye shall be my *Sons* and *Daughters*, faith the Lord Almighty.

If any of you having a



should ask his



for



will he give

him a



Or if he

ask a



will he give

him a



Or if he

shall ask an



will he offer

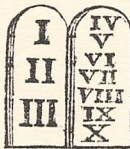
him a



to bite him?

If any of you having a *Son* should ask his *Father* for *Bread*, will he give him a *Stone*? Or if he ask a *Fish*, will he give him a *Serpent*? Or if he shall ask an *Egg*, will he offer him a *Scorpion* to bite him?

Wherefore the



was our



to bring us unto



that we might be justified by



Wherefore the *Law* was our *School-master* to bring us unto *Christ*, that we might be justified by *Faith*.

Put on the whole  of God ;

having on the Breast-plate of
Righteousness : Above all, taking the



of Faith, wherewith ye

shall be able to quench all the fiery



of the Wicked. And

take the



of Salvation, and

the



of the Spirit, which is
the Word of God.

Put on the whole *Armour* of God ; having on the Breast-plate of Righteousness : Above all, taking the *Shield* of Faith, wherewith ye shall be able to quench all the fiery *Darts* of the Wicked. And take the *Helmet* of Salvation, and the *Sword* of the Spirit, which is the Word of God.



obey your



in all Things : For this is well-pleasing
unto the



*Children, obey your Parents in all Things : For
this is well-pleasing unto the Lord.*

Now we beseech you,



that ye acknowledge them which



among you, and are

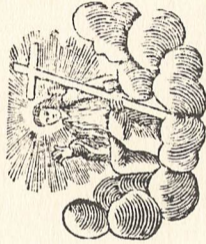
over you in the Lord, and admonish you ;
and to esteem them very highly in Love
for their Work s Sake. And be at



among yourselves.

Now we beseech you, *Brethren*, that ye acknowledge them which *labour* among you, and are over you in the Lord, and admonish you ; and to esteem them very highly in Love for their Work's Sake. And be at *Peace* among yourselves.

The Lord



shall be revealed from



with his mighty



in flaming

taking

Vengeance on them that know not God, and obey not the Gospel of our Lord Jesus Christ.

The Lord *Jesus* shall be revealed from *Heaven*, with his mighty *Angels*; in flaming *Fire*, taking Vengeance on them that know not God, and obey not the Gospel of our Lord Jesus Christ.

Thou shalt not muzzle the



of the



that

treadeth out the Corn: And, the



is worthy of his Reward.

Thou shalt not muzzle the *Mouth* of the *Ox* that treadeth out the Corn: And, the *Labourer* is worthy of his Reward.

Flee from the Lusts of Youth, and
follow after



and



with them that call on the LORD out

of a pure



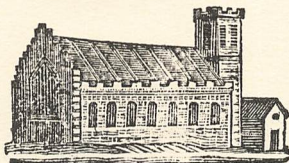
Flee from the Lusts of Youth, and follow after
Righteousness, Faith, Charity and Peace, with them
that call on the Lord out of a pure *Heart*.

A



must be blameless,

as the



Steward

of



not

self-willed, not soon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodness.

A *Bishop* must be blameless, as the *Church Steward* of *God*; not self-willed, not soon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodness.

I give Thanks to my



making mention of thee always in my
Prayers, when I hear of thy



and



which thou hast toward the LORD

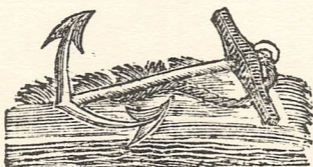


I give Thanks to my *God*, making mention of thee
always in my Prayers, when I hear of thy *Love*
and *Faith*, which thou hast toward the Lord *Jesus*.

Lay hold upon the



that is set before us, as a sure and
stedfast



of the Soul.

Lay hold upon the *Hope* that is set before us, as
a sure and stedfast *Anchor* of the Soul.

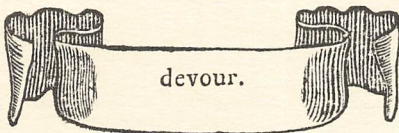
Be sober, be vigilant ; because your
Adversary the



walketh about, as a roaring



seeking whom he may



Be sober, be vigilant ; because your Adversary the
Devil walketh about, as a roaring *Lion*, seeking
whom he may devour.

The Day of the LORD will come as a



in the Night; in

the which the



shall

pass away with a great Noise, and the



shall melt with fervent Heat, the



also, and the Works that are

therein shall be burnt up.

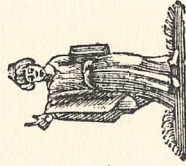
The Day of the Lord will come as a *Thief* in the Night; in the which the *Heavens* shall pass away with a great Noise, and the *Elements* shall melt with fervent Heat, the *Earth* also, and the Works that are therein shall be burnt up.

My little



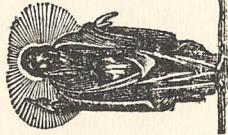
these Things I write unto you,
that ye sin not.

And if any



sin, we have

an Advocate with the Father,



the Righteous.

My little *Children*, These Things I write unto you,
that ye sin not. And if any *Man* sin, we have an Ad-
vocate with the Father, *Jesus Christ* the Righteous.



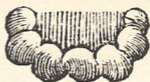
faith : I have no greater Joy than to hear
that my



walk in Truth.

John faith : I have no greater Joy than to hear
that my *Children* walk in Truth.

The Ungodly are as



without Water, carried about by the



like unfruitful



twice dead, and plucked up by the



raging Waves of the

Sea, wandering



The Ungodly are as *Clouds* without *Water*, carried about by the *Wind*, like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging waves of the *Sea*, wandering *Stars*.

Behold, the



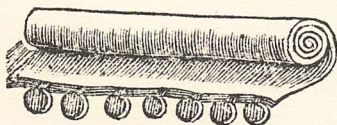
of the Tribe of Judah, the Root of



hath prevailed to open the



and to loose the seven



thereof.

Behold, the *Lion* of the Tribe of Judah, the Root of *David*, hath prevailed to open the *Book*, and to loose the seven *Seals* thereof.

Be thou faithful

unto



and I will

give thee a

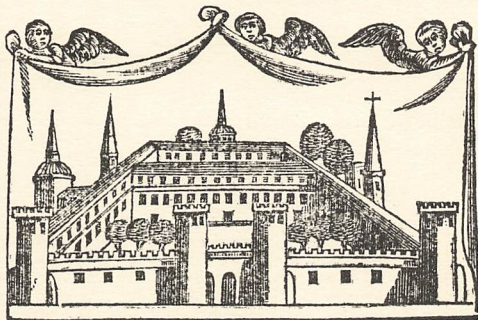


of



Be thou faithful unto *Death*, and I will give thee
a *Crown of Life*.

I John saw the holy



new Jerufalem, coming down from God
out of Heaven, prepared as a



adorned for her



I John saw the holy *City*, new Jerufalem, coming
down from God out of Heaven, prepared as a *Bride*
adorned for her *Lord*.

On the INCOMPARABLE TREASURE *of the*
HOLY SCRIPTURES.

FATHER of mercies, in thy word
What grace and glory shines !
For ever be thy name ador'd,
For these celestial lines!

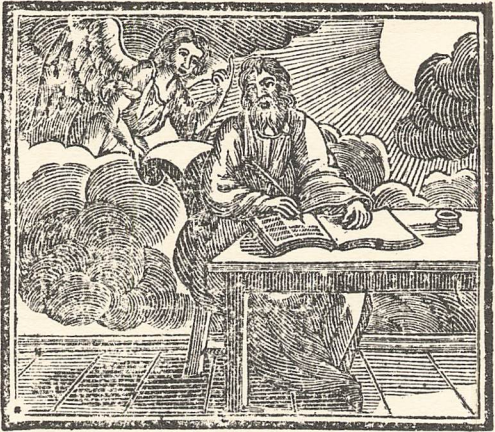
Here the fair tree of knowledge grows,
And yields a free repast :
Sublimers sweets then nature knows
Invite the longing taste,

Here springs of consolation rise,
To cheer the fainting mind :
Here thirsty souls receive supplies,
And sweet refreshment find.

When guilt and terror, pain and grief,
United, rend the heart,
Here the poor sinner meets relief,
And cools the raging smart.

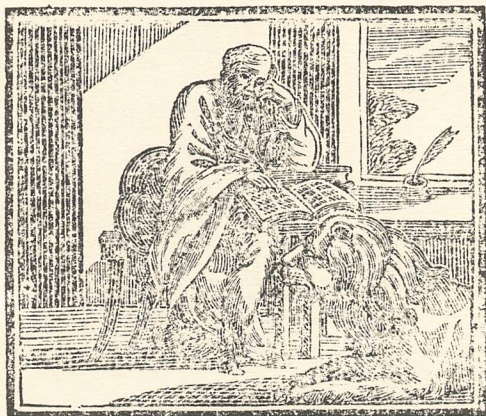
Here the Redeemer's gracious voice
Glad tidings spreads around ;
And life, and everlasting joys
Attend the blissful sound.

Oh, may these heav'nly pages be
My study day and night !
And still new beauties may I see,
With still-increasing light !

St. MATTHEW, *the* EVANGELIST.

THIS Evangelist, we are told, was born at *Nazareth*, the Place where our blessed Saviour resided, and was the Son of *Alpheus* and *Mary*, Kinswoman to the blessed Virgin: His Occupation was that of a *Publican*, or *Tax-gatherer* to the *Romans*, an Office detested by the generality of the *Jews*. After his Election to the Apostleship, he continued with the rest till the Ascension of his great and beloved Master. After which, for the first eight Years at least, he preached in different Places of *Judea*; then travelled into several Parts preaching the Gospel, especially *Ethiopia*, where he suffered Martyrdom, at a City called *Naddabar*; but by what Kind of Death is not certainly known, though the general Opinion is that he was slain with an *Halbert*.

ST. MARK, the EVANGELIST.



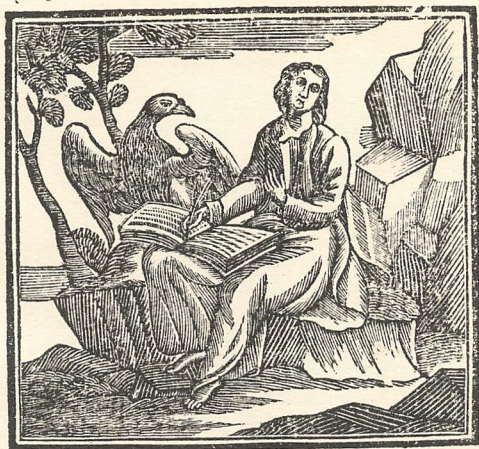
THIS Evangelist was descended from Jewish Parents, and supposed to have been converted by some of the Apostles: perhaps by St. Peter, whom he constantly attended in his Travels; but however this be, he preached in *Italy* and at *Rome*, where he wrote the Gospel which is called after his Name.—We are told by *Eusebius*, that he was sent by St. Peter into *Egypt* to preach the Gospel, and having planted a Church in *Alexandria*, the idolatrous Inhabitants entered it while he was performing Divine Service, and binding his feet with Cords, dragged him through the Streets to a Precipice near the Sea, leaving him there in a Prison for that Night. The next Morning they dragged him about in the same manner, 'till he expired, and afterwards burnt his mangled Body.

St. LUKE, the EVANGELIST.



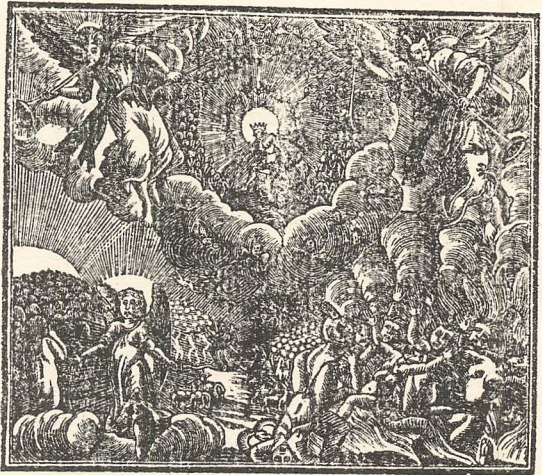
ST. *Luke* was born at *Antioch*, the Metropolis of *Syria*, and travelled for Improvement into several Parts of *Greece* and *Egypt*, where he became particularly skilled in *Physic*, which he made his Profession; and was also famous for his Dexterity in *Painting*. He became the inseparable Companion of *St. Paul* in all his Travels, and constant Fellow-labourer in the Work of the Ministry, who calls him *the beloved Physician*. The Time or Manner of his Death is not very well agreed on by the Ancients; but some assert, that after coming into *Greece* he successfully preached the Gospel, until at last a Party of Infidels opposing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to *St. Jerome*, in the 84th year of his Age.

St. JOHN, the EVANGELIST.



THIS beloved Disciple of our Lord was a Native of *Galilee*, the Son of *Zebedee* and *Salome*, and Brother of *James* the Great — After the Ascension of our blessed Saviour, he applied himself to the propagating Christianity, and founded many Churches in *Asia*; but being accused as a Subverter of the Religion of the Empire, he was sent bound to *Rome*, by Order of the Emperor *Domitian*, and thrown into a Caldron of boiling Oil; but was taken out unhurt. — This not being sufficient to convince this cruel Emperor, or abate his Fury, he ordered him to be transported to the Island of *Patmos*, where he wrote his Book of *Revelations*. After the Death of *Domitian*, his Successor recalled those that had been banished, and St. *John* returned again to *Asia*, and fixed his Seat at *Ephesus*, till Death put an End to all his Toils and Sufferings, in the ninety-eighth Year of his Age.

DOOMSDAY ; *or*, A Call to Judgment.



THE great Archangel's trump shall sound,
(While twice ten thousand thunders roar,)
Tear up the graves, and cleave the ground,
And make the greedy sea restore.

The greedy Sea shall yield her dead,
The Earth no more her slain conceal ;
Sinners shall lift their guilty head,
And shrink to see a yawning hell.

But we, who now our Lord confess,
And faithful to the end endure ;

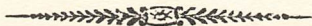
Shall stand in Jesu's righteousness,
Stand as the Rock of Ages sure.

We, while the stars from heaven shall fall,
And mountains are on mountains hurled,
Shall stand unmov'd amidst them all,
And smile to see a burning world:

See the celestial bodies roll
In spires of smook beneath our feet!
They shrivel as a parchment-scroll!
The el'ments melt with fervent heat!

The earth and all the works therein
Dissolve, by raging flames destroyed,
While we survey the awful scene,
And mount above the fiery void.

By faith we now transcend the skies,
And on that ruin'd world look down,
By love above all height we rise,
And share the everlasting throne.



A PRAYER *for the true Use of the* HOLY SCRIPTURES.

O Gracious God and most merciful Father, who hast vouchsafed unto us the rich and precious Jewel of thy Holy Word, assist us with thy Spirit, that it may be written in our Hearts to our everlasting Comfort, to reform us, to renew us according to thine own

Image, to build us up, and edify us into the perfect Building of thy Christ, sanctifying and increasing in us all heavenly Virtues. Grant this, O heavenly Father, for Jesus Christ's Sake. *Amen.*

QUESTIONS *and* ANSWERS *out of the*
HOLY SCRIPTURES.

QUESTION. *WHO was the first Man.*

ANSWER. Adam.

Q *Who was the first Woman?*—A. Eve.

Q *Of what did God make Man?*

A. Of the Dust of the Earth.

Q *Of what did God make Woman?*

A. Of one of the Man's Ribs.

Q *Where did Adam and Eve dwell?*

A. In Paradise.

Q *What cast Adam and Eve out of Paradise?*

A. Sin.

Q *Who killed Abel?*—A. Cain.

Q *Who was the first Martyr?*—A. Abel.

Q *Who was the oldest Man?*—A. Methusalem.

Q *Who was preserved in the Ark when God drowned the World?*

A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.

Q *Who wrestled with God?*—A. Jacob.

Q *What was his Name after he wrestled with God?*

A. Israel

Q *How many Sons had Jacob?*

A. Twelve, of whom came the Twelve Tribes of Israel.

Q *What were their Names ?*

A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve Tribes.

Q *Who was the faithfulest Man ?*

A. Abraham, who is called the Father of the Faithful.

Q *Who was the meekest Man ?*—A. Moses.

Q *Who was the most hard hearted Man ?*

A. Pharaoh.

Q *Who was the Man after God's own Heart ?*

A. David.

Q *Who was the wisest Man ?*—A. Solomon.

Q *Who wrote the Scriptures ?*

A. Holy men of God, inspired by the Holy Ghost.

Q *Who was the first Martyr for our Lord Christ ?*

A. St. Stephen.

Q *What was his Death ?*—A. He was stoned.

Q *Where was Christ born ?*—A. In Bethlehem.

Q *Who was the Mother of our Lord Jesus Christ ?*

A. The Virgin Mary.

Q *Who was the reputed Father of our Lord Jesus Christ ?*—A. Joseph a Carpenter.

Q *Who betrayed his Lord and Master ?*

A. Judas Iscariot.

Q *What did he betray him for ?*

A. For the Love of Money ; which is the Root of all Evil.

Q *What became of Judas after he had betrayed Christ ?*

A. He went and hanged himself.

Q *Who denied Christ ?*—A. Peter.

Q *What became of Peter after he denied Christ ?*

A. He went out and wept bitterly.

Q *Who condemned Christ ?*—A. Pontius Pilate.

- Q *Who crucified Christ ?*—A. The bloody Jews.
- Q *Out of whom did Christ cast seven Devils ?*
A. Mary Magdalen.
- Q *Who was the beloved Disciple of Jesus ?*
A. John.
- Q *Who forsook Christ for the Love of the World ?*
A. Demas.
- Q *Who are the best Children ?*
A. They that fear God and keep his Commandments, and obey their Parents.
- Q *Who are the worst Children ?*
A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his Holy Commandments.
- Q *What becomes of the Wicked when they die ?*
A. They are cast into Hell, there to be tormented with the Devil and his Angels.

F I N I S.

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